

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 14 1974
 Returned to applicant for correction..... SEP 18 1974
 Corrected application filed..... OCT 7 1974
 Map filed..... OCT 8 1974 under 28605

The applicant Silver Dollar Farms
P. O. Bx. 579, of Ontario,
Street and No. or P.O. Box No. City or Town
Ore. 97914, hereby make..... application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

Tadao Shigeno Ross E. Butler

- The source of the proposed appropriation is Underground
Name of stream, lake or other source.
- The amount of water applied for is 6.0 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... acre-feet
- The water to be used for Irrigation & Dom.
Irrigation, power, mining, manufacturing, domestic, or other use.
- If use is for:
 - Irrigation (state number of acres to be irrigated)..... 3840 Ac.
 - Stockwater (state number and kinds of animals to be watered).....
 - Other use (describe fully under "No. 12. Remarks").....
 - Power:
 - Horsepower developed.....
 - Point of return of water to stream.....
- The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T.36N., R.37E., MDBM or at a point from which the NE corner of said Sec.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
33 bears N. 1° 29' 02" E., 3861 feet.
- Place of use Sec. 27, 29, 31, 33 T.36N., R.37E., Sec. 25 & 35, T.36N., R.36E. MDBM
Describe by legal subdivision, if on unsurveyed land it should be so stated.
- Use will begin about Jan. 1 and end about Dec. 31, of each year.
Day and Month Day and Month
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well, turbine pump, electric motor, and sprinkler system.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$30,000.00
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant.....Silver Dollar Farms

By.....s/ C. H. Ketcham, Agent
C. H. "Pete" Ketcham
Registered Land Surveyor
Compared.....1k/cm.....P. O. Box 461-Winnemucca, Nevada 89445
Phone: 623-3152

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

On the grounds that its granting would tend to impair the value of existing rights and be otherwise detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....IN TESTIMONY WHEREOF, I.....ROLAND D. WESTERGARD
Completion of work filed.....State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....my office, this.....21st.....day of.....April.....
Cultural map filed.....
Certificate No.....Issued.....A.D. 19.....75.....
Recorded.....Bk.....Page.....
.....County Recorder.....State Engineer